



**TOWN COUNCIL
WATERTOWN, CONNECTICUT
MONDAY, OCTOBER 20, 2025
SPECIAL TOWN MEETING – 6:30 P.M.
REGULAR MEETING – 7:00 P.M.**

AGENDA

**WATERTOWN TOWN HALL
TOWN COUNCIL CHAMBERS
61 ECHO LAKE RD.
WATERTOWN, CT 06795**

1. Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. Public Participation.

The Town Council invites the public to speak under public participation. Please complete and provide a *Watertown Town Council Public Participation* Form if you wish to speak at the meeting. Copies are available on the Town's website or at the meeting. There is a time limit of three minutes per speaker.

5. Minutes.
 - a. October 6, 2025 - Regular Meeting
6. Chairman's Report
 - a. Correspondence
7. Staff Reports.
 - a. Town Manager
 - b. Finance Director
8. Subcommittees.
 - a. Public Works Subcommittee

9. New Business.

- a. Consider approval of the following job descriptions:
 1. Consider approval of a job description for Building Official.
 2. Consider approval of Administrator of Land Use-Zoning Enforcement Official.
- b. Consider approval of the renewal of the Independent Contractor Agreement for the Golf Pro at Crestbrook Park Golf Course.
- c. Consider approval of Crestbrook Park golf course rates for the 2026 season.
- d. Consider authorizing an appropriation in the amount of \$1,170.24 from the General Fund to Police Overtime line item-010.50130.020.0000.9010. Funds received from the State of Connecticut for Homeland Security activities.
- e. Consider approval of a resolution authorizing transfers for Fiscal Year 2025-2026.
- f. Consider approval of a resolution authorizing transfers for Fiscal Year 2024-2025.
- g. Consider a resolution authorizing the payment of tax refunds.

10. Old Business.

- a. Discussion and possible action on creating a commission to investigate what lead to the Water and Sewer lawsuit; why it happened and develop recommendations for preventing similar situations in the future.

11. Adjournment.

**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE AVAILABLE
VIA ZOOM IN LISTEN ONLY MODE**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING
PLEASE SEE WWW.WATERTOWNCT.ORG UNDER THE CALENDAR OF MEETINGS**